

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

HENRY L BURNS
134 CHIMNEY LANE
HAUGHTON, LA 71037

2. Office Sought (Include title of office as well)

STATE REPRESENTATIVE
BOSSIER
9

OFFICE USE ONLY

Report Number: 30853

Date Filed: 2/28/2012

Report Includes Schedules:

Schedule A-1
Schedule B
Schedule E-1
Schedule E-2

3. Date of Election

This report covers from 1/1/2011 through 9/12/2011

4. Type of Report:

_____ 180th day prior to primary
_____ 90th day prior to primary
_____ 30th day prior to primary
_____ 10th day prior to primary
_____ 10th day prior to general
_____ 40th day after general
_____ Annual (future election)
X _____ Supplemental (past election)
_____ Amendment to prior report

5. FINAL REPORT if:

_____ Withdrawn
_____ Filed after the election AND all loans and debts paid
_____ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

FIRST GUARANTY BANK
196 BURT BLVD.
BENTON, LA 71006

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

LYNETTE K BURNS

Daytime Telephone 318-773-9064

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 28th day of February, 2012.

HENRY L. BURNS

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

318-773-9069

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 30,675.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 30,675.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 30,675.00 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 14,233.19 |
| 10. Other Disbursements (Schedule E-2) | \$ 100.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 30,875.40 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 45,208.59 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 21,792.95 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 30,675.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 45,208.59 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 7,259.36 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 5,250.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| A.E. ROBERTSON INC. 1265 GRIMMETT DRIVE SHREVEPORT, LA 71037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/25/2011 | \$300.00 | \$300.00 |
| ADAMS & REESE 40 LAUREL STREET BATON ROUGE, LA 70801 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2011 | \$250.00 | \$250.00 |
| AGRIPAC P.O. BOX 95004 BATON ROUGE, LA 70895-6200 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/15/2011 | \$500.00 | \$500.00 |
| ALTON E ALLEN P.O. BOX 248 OIL CITY, LA 71061 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$500.00 | \$500.00 |
| ANN ALLEN 306 CROSSCREEK DRIVE BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$50.00 | \$50.00 |
| W.C. ALLEN P.O. BOX 248 OIL CITY, LA 71061 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$2,100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$750.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ALTRIA CLIENT SERVICES INC. 6601 WEST BROAD STREET RICHMOND, VA 23230 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/15/2011 | \$400.00 | \$400.00 |
| AMERICAN ELECTRIC POWER COMMITTEE FOR RESPONSIBLE GOVERNMENT 1 RIVERSIDE PLAZA COLUMBUS, OH 43215 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2011 | \$250.00 | \$250.00 |
| ANDREWS SHORT STOP P.O. BOX 276 SAREPTA, LA 71071 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$100.00 | \$100.00 |
| APPRAISAL CONSULTANTS LLC 3915 CYPRESS STREET WEST MONROE, LA 71291-7438 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$250.00 | \$250.00 |
| AT&T LOUISIANA PAC 365 CANAL STREET SUITE 3000 NEW ORLEANS, LA 70140 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$250.00 | \$250.00 |
| WILLIAM BAILEY 1111 HAWN AVENUE SHREVEPORT, LA 71107 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$1,350.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$500.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| BAKOWSKI ENTERPRISES LLC 5802 GILBERT DRIVE SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/15/2011 | \$200.00 | \$200.00 |
| BANK OF MONTGOMERY P.O. BOX 128 MONTGOMERY, LA 71454 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$500.00 | \$500.00 |
| GLORIA BENNETT 135 ARBOR PLACE BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$100.00 | \$100.00 |
| LUANN H BIRD 82 MEADOW COVE HAUGHTON, LA 71037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$100.00 | \$100.00 |
| BLACK BAYOU PARTNERS LLC 910 PIERREMONT ROAD SUITE 103 SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/03/2011 | \$200.00 | \$200.00 |
| BOBBY JINDAL CAMPAIGN COMMITTEE LLC 6811 JEFFERSON HIGHWAY BATON ROUGE, LA 70806-8108 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/04/2011 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$3,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| CRAIG BROOKS 23 ECHO RIDGE HAUGHTON, LA 71037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$250.00 | \$250.00 |
| SHIRLEY BRYANT 230 COUNTRY LANE HAUGHTON, LA 71037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/25/2011 | \$100.00 | \$100.00 |
| CLOVIS S BURCH 526 RIVES PLACE SHREVEPORT, LA 71106-6112 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$250.00 | \$250.00 |
| ELAINE BURNS 555 ALMOND CIRCLE MINDEN, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$200.00 | \$200.00 |
| I.J. BURSON, III 2416 CLEARBROOK WAY HAUGHTON, LA 71037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$100.00 | \$100.00 |
| BUSTER CONSTANZI LUTCF 1326 HWY 80 EAST HAUGHTON, LA 71037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/25/2011 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$1,150.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| CALUMET LUBRICANTS COMPANY LP 10234 HIGHWAY 157 PRINCETON, LA 71067 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2011 | \$500.00 | \$500.00 |
| CARDINAL GAS STORAGE PARTNERS LLC 3 RIVERVIEW STE. 1350 HOUSTON, TX 77056 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/23/2011 | \$500.00 | \$500.00 |
| CARL RICE & ASSOCIATES 1030 KINGS HIGHWAY SHREVEPORT, LA 71104 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/03/2011 | \$250.00 | \$250.00 |
| JERRY W CARTER 1471 HIGHWAY 162 BENTON, LA 71006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$50.00 | \$50.00 |
| JERRY D CART 1471 HIGHWAY 162 BENTON, LA 71006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/21/2011 | \$200.00 | \$200.00 |
| CERTIFIED EQUIPMENT INC. DBA VALVEWORKS USA 1650 SWAN LAKE ROAD BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$4,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| JAMES L COLLINS 2110 HOPE STREET BOSSIER CITY, LA 71112 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$250.00 | \$250.00 |
| CONOCO PHILLIPS COMPANY 450 LAUREL STREET SUITE 1410 BATON ROUGE, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$250.00 | \$250.00 |
| NORMAN CRAIG 2205 BELLEVUE ROAD HAUGHTON, LA 71037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$250.00 | \$250.00 |
| CRPPA LOCAL PAC 8712 HIGHWAY 23 BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/17/2011 | \$500.00 | \$500.00 |
| PHILLIP L DAVIS 2419 TILMAN DRIVE BOSSIER CITY, LA 71111-5911 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/15/2011 | \$500.00 | \$500.00 |
| WAYNE T DAVIS P.O. BOX 458 PLAIN DEALING, LA 71064 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$2,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$500.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| COL. STEVEN L DEPYSSLER, RET. 2214 HICKORY RIDGE BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/15/2011 | \$300.00 | \$300.00 |
| DOUG ROGERS INC. 820 JORDAN STREET SUITE 300 SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$500.00 | \$500.00 |
| FORREST DUNN 606 CUMBERLAND DRIVE SHREVEPORT, LA 71106-5922 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$100.00 | \$100.00 |
| S.B. EASTERLY 102 OAK LEAF TRAIL BENTON, LA 71006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/15/2011 | \$500.00 | \$500.00 |
| ENERGY TRANSFER PARTNERS TEXAS PAC 711 LOUISIANA STREET SUITE 900 HOUSTON, TX 77002-2831 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2011 | \$250.00 | \$250.00 |
| PATRICIA EVANS 118 CASA DRIVE HAUGHTON, LA 71037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$1,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$250.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| F.M. HOOD & ASSOCIATES ONE AMERICAN PLACE SUITE 1170 BATON ROUGE, LA 70825 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2011 | \$250.00 | \$250.00 |
| JAMES C FARRAR 1820 E. KINGS HIGHWAY APT. 18 SHREVEPORT, LA 71105-3552 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$50.00 | \$50.00 |
| DAN FESTERVAN 1513 SWAN LAKE ROAD BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$500.00 | \$500.00 |
| DELORES GAMBLE 11060 ASHLAND WAY SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$100.00 | \$100.00 |
| KEITH E GAMBLE 339 BRINGIER PLACE SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$250.00 | \$250.00 |
| GEORGIA-PACIFIC P.O. BOX 61270 PHOENIX, AZ 85082 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2011 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$1,400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| G. CARLTON GOLDEN, JR P.O. BOX 285 SHREVEPORT, LA 71162 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$250.00 | \$250.00 |
| SYLVIA GOODMAN 409 SOUTHFIELD ROAD SHREVEPORT, LA 71106-2213 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$25.00 | \$25.00 |
| EDNA B GREENE 2963 CYPRESS VILLAGE DRIVE BENTON, LA 71006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$250.00 | \$250.00 |
| MABRIA B GROSJEAN 118 CRANDON LANE HAUGHTON, LA 71037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$100.00 | \$100.00 |
| W. JAMES HILL, III P.O. BOX 1916 SHREVEPORT, LA 71166 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/15/2011 | \$50.00 | \$50.00 |
| LARRY L HOCK 15727 HIGHWAY 80 MINDEN, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/17/2011 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$925.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | | TOTAL (complete only on last page of this schedule) _____ | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| JEROME C HOLLAND 330 N. WICKFORD CIRCLE SHREVEPORT, LA 71115-2935 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$200.00 | \$200.00 |
| PATRICK R JACKSON 4442 VIKING DRIVE BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/03/2011 | \$250.00 | \$250.00 |
| DANNY M KNOTTS 2450 CLEARBROOK WAY HAUGHTON, LA 71037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$250.00 | \$250.00 |
| JERRY KOLNIAK 5046 SWEETWATER DRIVE BENTON, LA 71006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$100.00 | \$100.00 |
| LA ACADEMY OF MEDICAL PSYCHOLOGISTS 10101 PARK ROWE AVENUE SUITE 200 BATON ROUGE, LA 70810 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2011 | \$250.00 | \$250.00 |
| LA ASPHALT PAVEMENT ASSOCIATION LAPA PAC P.O. BOX 14836 BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/21/2011 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$1,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$500.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LA ASSOCIATED GENERAL CONTRACTORS CONSTRUCTION INDUSTRY PAC 666 NORTH STREET BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/03/2011 | \$250.00 | \$250.00 |
| LA DEALERS ELECTION ACTION COMMITTEE INC. 7526 PICARDY AVENUE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$250.00 | \$250.00 |
| LA FEDERATION FOR CHILDREN PAC 228 S. WASHINGTON STREET SUITE 115 ALEXANDRIA, VA 22314 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2011 | \$250.00 | \$250.00 |
| LA MANUFACTURED HOUSING ASSOCIATION 4847 REVERE AVENUE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2011 | \$250.00 | \$250.00 |
| LARRY C. DEEN CAMPAIGN COMMITTEE P.O. BOX 367 BENTON, LA 71006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/14/2011 | \$250.00 | \$250.00 |
| LASFAA PAC INC. P.O. BOX 82531 BATON ROUGE, LA 70884 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/21/2011 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$1,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$1,250.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| MRS JERRY W LEE 28 FOREST GROVE LANE HAUGHTON, LA 71037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$100.00 | \$100.00 |
| MARGARET LEGRAND 6290 SAND HILL AVENUE SHREVEPORT, LA 71107-3408 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2011 | \$100.00 | \$100.00 |
| LOUISIANA CPA PAC 2400 VETERANS BLVD. SUITE 500 KENNER, LA 70062 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$250.00 | \$250.00 |
| LOUISIANA MEDICAL MUTUAL INSURANCE CO. ONE GALLERIA BLVD. SUITE 700 BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/21/2011 | \$250.00 | \$250.00 |
| LOUISIANA OIL MARKETERS ASSOCIATION P.O. 80357 BATON ROUGE, LA 70898 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2011 | \$250.00 | \$250.00 |
| JAMES D MADDEN P.O. BOX 856 MINDEN, LA 71058-0856 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$1,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$500.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-----------------|---|
| | a. Date(s) | b. Amount(s) | |
| MERV MAGEE 106 CARONDELET COURT BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/15/2011 | \$200.00 | \$200.00 |
| MRS WILL A MARSTON 9007 DOGWOOD TRAIL HAUGHTON, LA 71037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2011 | \$25.00 | \$25.00 |
| SCHUYLER MARVIN CONSTRUCTION ACCOUNT 806 DREW LANE MINDEN, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$200.00 | \$200.00 |
| PAT MCADOO 8514 WOODHILL LANE HAUGHTON, LA 71037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$50.00 | \$50.00 |
| EILEEN MEACHUM 430 SHADOWWOOD LANE HAUGHTON, LA 71037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2011 | \$100.00 | \$100.00 |
| DAVE MITCHELL 1877 CAMP ZION ROAD DOYLINE, LA 71023 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$675.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| MRS O.B. MITCHELL 2105 CAMP ZION ROAD DOYLINE, LA 71023 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$150.00 | \$150.00 |
| MRS JOHN W MONTGOMERY 1402 WHISPERING PINE MINDEN, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$100.00 | \$100.00 |
| MARK L MONTGOMERY 1451 AIRLINE DRIVE BOSSIER CITY, LA 71112 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$500.00 | \$500.00 |
| TERI NETTERVILLE 10326 GOLDSBERRY ROAD SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$100.00 | \$100.00 |
| NORFOLK SOUTHERN CORPORATION THREE COMMERCIAL PLACE NORFOLK, VA 23501-2191 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/14/2011 | \$250.00 | \$250.00 |
| NORPAC LLC 9 FORREST COURT METAIRIE, LA 70001 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2011 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$1,350.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$250.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|------------------------|---|
| | a. Date(s) | b. Amount(s) | |
| NORTHPAC P.O. BOX 14538 BATON ROUGE, LA 70898 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/01/2011 | \$500.00 | \$500.00 |
| DAVID M OLIVER P.O. BOX 4278 SHREVEPORT, LA 71134-0278 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$250.00 | \$250.00 |
| DONALD R ONEAL 311 BOULDER DRIVE HAUGHTON, LA 71037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$250.00 | \$250.00 |
| OTC LLC 910 PIERREMONT STE. 103 SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/03/2011 | \$200.00 | \$200.00 |
| PEPPER POINT LLC P.O. BOX 6770 SHREVEPORT, LA 71135 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/03/2011 | \$200.00 | \$200.00 |
| CAROL PHILLIPS 334 COUNTRY LANE HAUGHTON, LA 71037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$25.00 | \$25.00 |
| 4. SUBTOTAL (this page) | | \$1,425.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$500.00</u> | TOTAL (complete only on last page of this schedule) _____ |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| PHRMA 950 F STREET NW SUITE 300 WASHINGTON, DC 20004 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 03/15/2011 | \$250.00 | \$250.00 |
| SANDRA PORTER 107 CEDAR BROOK LANE HAUGHTON, LA 71037 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 02/28/2011 | \$100.00 | \$100.00 |
| MELINDA S PRICE 104 CAMBRIDGE CIRCLE BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 02/28/2011 | \$250.00 | \$250.00 |
| M.D. RAY 215 WALNUT LANE BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 02/28/2011 | \$50.00 | \$50.00 |
| DOUGLAS E RIMMER, JR 2529 BLOOMFIELD LANE HAUGHTON, LA 71037 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 02/28/2011 | \$250.00 | \$250.00 |
| RIVERVIEW CARE CENTER 4820 MEDICAL DRIVE BOSSIER CITY, LA 71112 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 03/03/2011 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$1,150.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| SERIOS FEED & SEED INC. 5109 E. TEXAS STREET BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$250.00 | \$250.00 |
| CRAIG C SPOHN 1215 BAY RIDGE DRIVE BENTON, LA 71006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$500.00 | \$500.00 |
| KENNETH STEPHENSON 206 CHIMNEY LANE HAUGHTON, LA 71037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$50.00 | \$50.00 |
| SUGAR PAC P.O. DRAWER 938 THIBODAUX, LA 70302-0938 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$250.00 | \$250.00 |
| SULLIVAN AND SONS P.O. BOX 1706 HAUGHTON, LA 71037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$250.00 | \$250.00 |
| THE COOK LAW FIRM 4070 HIGHWAY 80 HAUGHTON, LA 71037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$1,800.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$250.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| O. LEE UNDERWOOD, JR 5072 WESTRILEE DRIVE BENTON, LA 71006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$500.00 | \$500.00 |
| WASTE MANAGEMENT P.O. BOX 3027 HOUSTON, LA 77253 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/14/2011 | \$250.00 | \$250.00 |
| EVIS L WEBB 1830 VENUE DRIVE BOSSIER CITY, LA 71112 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$250.00 | \$250.00 |
| WELSH OIL COMPANY INC. P.O. BOX 5003 SHREVEPORT, LA 71135-5003 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$500.00 | \$500.00 |
| DORIS WILHITE 536 HUNTERS RUN BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2011 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$1,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 30,675.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$0.00 | TOTAL (complete only on last page of this schedule) | \$ 5,250.00 |

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender HENRY L BURNS 134 CHIMNEY LANE HAUGHTON, LA 71037 | 2. a. Date* <u>9/10/2007</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>54,760.63</u> d. Balance due \$ <u>23,885.23</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
|--|--|----------|-----------|----------|----------|----------|------|
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">1/1/2011</td> <td style="text-align: center;">30875.40</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date | Principal | Interest | 1/1/2011 | 30875.40 | 0.00 |
| Date | Principal | Interest | | | | | |
| 1/1/2011 | 30875.40 | 0.00 | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BOSSIER CITY LIONS CLUB P.O. BOX 5295 BOSSIER CITY, LA 71171-5295 | 07/21/2011 | JAMBOREE AD | \$ 400.00 |
| BOSSIER PARISH CLERK OF COURT 204 BURT BLVD BENTON, LA 71006 | 09/09/2011 | QUALIFYING FEE | \$ 450.00 |
| BOSSIER PRESS TRIBUNE 4250 VIKING DRIVE BOSSIER CITY, LA 71111 | 04/14/2011 | AD | \$ 240.00 |
| BOSSIER PRESS TRIBUNE 4250 VIKING DRIVE BOSSIER CITY, LA 71111 | 05/05/2011 | ADS | \$ 750.32 |
| BOSSIER PRESS TRIBUNE 4250 VIKING DRIVE BOSSIER CITY, LA 71111 | 07/21/2011 | ADS | \$ 527.50 |
| JULIE BURNS LONE OAK DRIVE BENTON, LA 71006 | 07/06/2011 | SERVICES RENDERED | \$ 600.00 |
| ELECTIONAMALL 1101 PENNSYLVANIA AVENUE NW 6TH FLOOR WASHINGTON, DC 20004 | 01/01/2011 | WEBSITE | \$ 295.00 |
| ELECTIONAMALL 1101 PENNSYLVANIA AVENUE NW 6TH FLOOR WASHINGTON, DC 20004 | 02/01/2011 | WEBSITE | \$ 295.00 |
| 3. SUBTOTAL (optional) | | | \$3,557.82 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ELECTIONAMALL 1101 PENNSYLVANIA AVENUE NW 6TH FLOOR WASHINGTON, DC 20004 | 03/01/2011 | WEBSITE | \$ 295.00 |
| ELECTIONAMALL 1101 PENNSYLVANIA AVENUE NW 6TH FLOOR WASHINGTON, DC 20004 | 04/01/2011 | WEBSITE | \$ 295.00 |
| ELECTIONAMALL 1101 PENNSYLVANIA AVENUE NW 6TH FLOOR WASHINGTON, DC 20004 | 05/01/2011 | WEBSITE | \$ 295.00 |
| ELECTIONAMALL 1101 PENNSYLVANIA AVENUE NW 6TH FLOOR WASHINGTON, DC 20004 | 06/01/2011 | WEBSITE | \$ 295.00 |
| ELECTIONAMALL 1101 PENNSYLVANIA AVENUE NW 6TH FLOOR WASHINGTON, DC 20004 | 07/01/2011 | WEBSITE | \$ 295.00 |
| ELECTIONAMALL 1101 PENNSYLVANIA AVENUE NW 6TH FLOOR WASHINGTON, DC 20004 | 08/01/2011 | WEBSITE | \$ 295.00 |
| ELECTIONAMALL 1101 PENNSYLVANIA AVENUE NW 6TH FLOOR WASHINGTON, DC 20004 | 09/01/2011 | WEBSITE | \$ 295.00 |
| HAUGHTON ATHLETICS 2000 LITTLE LEAGUE LANE PRINCETON, LA 71067 | 03/11/2011 | CONTRIBUTION | \$ 1,500.00 |
| 3. SUBTOTAL (optional) | | | \$3,565.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| HAUGHTON ATHLETICS 2000 LITTLE LEAGUE LANE PRINCETON, LA 71067 | 05/25/2011 | CONTRIBUTION | \$ 700.00 |
| HAUGHTON ATHLETICS 2000 LITTLE LEAGUE LANE PRINCETON, LA 71067 | 07/19/2011 | 7-8 YR OLD ALLSTARS | \$ 200.00 |
| HILBURN PRINTING 1325 CAPTAIN SHREVE DRIVE SHREVEPORT, LA 71105 | 02/18/2011 | INVITATIONS POSTAGE & MAILING | \$ 702.89 |
| HILBURN PRINTING 1325 CAPTAIN SHREVE DRIVE SHREVEPORT, LA 71105 | 02/24/2011 | CORRECTION POSTCARDS | \$ 247.26 |
| LOUISIANA FOOD SERVICES P.O. BOX 72562 BOSSIER CITY, LA 71172 | 01/20/2011 | DEPOSIT FOR FUNDRAISER | \$ 793.43 |
| LOUISIANA FOOD SERVICES P.O. BOX 72562 BOSSIER CITY, LA 71172 | 02/19/2011 | FUNDRAISER | \$ 1,851.35 |
| NEWSPAPERS IN EDUCATION 8301 BROADWAY STREET SUITE 219 SAN ANTONIO, TX 78208-2066 | 04/14/2011 | AD | \$ 250.00 |
| OFFICE DEPOT 2001 AIRLINE DRIVE BOSSIER CITY, LA 71111 | 02/19/2011 | FUNDRAISER SUPPLIES | \$ 37.65 |
| 3. SUBTOTAL (optional) | | | \$4,782.58 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ROY FORCIER MEMORIAL RODEO 16285 HWY 157 BENTON, LA 71006 | 09/09/2011 | CONTRIBUTION | \$ 200.00 |
| SAVAGE RENTAL P.O. BOX 80029 SHREVEPORT, LA 71148 | 02/18/2011 | TABLES & CHAIRS | \$ 531.13 |
| THE RADIO GROUP P.O. BOX 7197 SHREVEPORT, LA 71137 | 04/14/2011 | AD | \$ 300.00 |
| THE WOODEN SPOON 4350 VIKING DRIVE BOSSIER CITY, LA 71111 | 02/24/2011 | DESSERT FUNDRAISER | \$ 456.66 |
| THE WOODEN SPOON 4350 VIKING DRIVE BOSSIER CITY, LA 71111 | 06/09/2011 | DESSERT FOR ELEPHANT STOMP | \$ 600.00 |
| TRINITY PUBLICATIONS P.O. BOX 140285 AUSTIN, TX 78714-0285 | 09/09/2011 | AD | \$ 240.00 |
| 3. SUBTOTAL (optional) | | | \$2,327.79 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 14,233.19 |

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SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|-------------------------------|--------------|
| LOUISIANA STATE TREASURY 900 NORTH 3RD BATON ROUGE, LA 70802 | 03/09/2011 | CASH CONTRIBUTION RECEIVED | \$ 100.00 |
| 5. Total OTHER DISBURSEMENTS during this reporting period | | | \$ 100.00 |

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